

ORIGINAL  
APPLICATION FOR PERMIT

Serial No. 17024

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 23 1956  
Returned to applicant for correction NOV 11 1957  
Corrected application filed \_\_\_\_\_

The undersigned ROYAL J. LOTT  
Name of applicant  
of East Ely, County of White Pine,  
State of Nevada, hereby makes application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is Underground  
Name of stream, lake, or other source
2. The amount of water applied for is 1.00 second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for Domestic and culinary purposes.  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
Through an old abandoned shallow dug well near the N corner of the  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
SE $\frac{1}{4}$  of NE $\frac{1}{4}$  Section 7, Township 17 N., Range 63 East, and within  
said SE $\frac{1}{4}$  of NE $\frac{1}{4}$ .

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Apr. 1 and end about Dec. 31, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE  
FOLLOWING INFORMATION

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use \_\_\_\_\_  
Give location of place of use by legal subdivision
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered \_\_\_\_\_
- (h) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month
- (i) Remarks \_\_\_\_\_

# DESCRIPTION OF PROPOSED WORKS

Cleaning out and repairing presently existing abandoned dug well

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

heretofore put down by parties unknown.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$500.00
6. Estimated time required to construct works Two months
7. Remarks Subject to approval of Desert Land Entry applied for  
For use of applicant

Royal J. Lott, Applicant.

By \_\_\_\_\_

Compared \_\_\_\_\_

This sheet inspected \_\_\_\_\_

\_\_\_\_\_, Engineer.

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

\_\_\_\_\_. Proof of the application of water to beneficial

use must be filed with State Engineer on or before \_\_\_\_\_

Cancelled MAR 15 1957 because of failure to

file corrected application within statutory time

WITNESS MY HAND AND SEAL this \_\_\_\_\_ day

of \_\_\_\_\_,

\_\_\_\_\_  
State Engineer.